

HOOGLANDSE KERK



CHORAL EVENSONG

Sunday 28 August 2011

Tenth Sunday after Trinity

1900

THE MARTINUS CANTORIJ

is conducted by

PAUL WAERTS

The organ
is played by

DICK GRASMAN



Revd. AD ALBLAS
Preacher

ANNEKE VAN ES
TALANTE VAN DER MOLEN
Elders



We welcome you to this historic church in the heart of Leiden. There has been a place of Christian worship here since 1314. Our aim here is to offer beauty in stone and song to God, the giver of all beauty and goodness. Based on the services held daily in the medieval Church, evensong as arranged in the Book of Common Prayer of the Anglican Church has been sung since the sixteenth century. Much of the service is sung by the choir on our behalf and our participation is by our meditation and our prayers. However, we invite you to join in the singing of the hymns and in those parts of the service which are said together. As words and music come together and enrich each other, our senses and intellects, our hearts and minds are drawn closer to God.

Bijzonder Kerkenwerk Leiden
Leidse Binnenstadsgemeente

You are kindly requested to switch off your mobile telephone.

*Front page: Great Seal of the Collegiate Chapter of St Pancras Church (Hooglandse kerk)
(15th century, collection Leiden City Archives).*

ORGAN VOLUNTARY

INTROIT

Peace, I leave with you
My peace I give unto you:
Not as the world giveth,
Give I unto you.
Let not your heart be troubled,
Neither let it be afraid.

John 14: 27

Knut Nystedt (b. 1915)

All stand as the Choir and Ministers enter.

HYMN – NEH 353



1. Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise;
in deeper reverence, praise.

2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee;
rise up and follow thee.

3. O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!
interpreted by love!

4. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace;
the beauty of thy peace.

5. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm;
O still, small voice of calm.

OPENING SENTENCES

THE PRECES

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Praise ye the Lord.
The Lord's name be praised.

Kenneth Leighton (1929-1988)

All sit.

PSALM 88
Domine Deus

1. O Lord God of my salvation, I have cried day and night before thee:
O let my pray'r enter into thy presence, incline thine ear into my calling.
2. For my soul is full of trouble:
and my life draweth nigh unto hell.
3. I am counted as one of them that go down into the pit:
and I have been even as a man that hath no strength.
4. Free among the dead like unto them that are wounded and lie in the grave:
who are out of remembrance and are cut away from thy hand.
5. Thou hast laid me in the lowest pit:
In a place of darkness and in the deep.
6. Thine indignation lieth hard upon me:
and thou hast vexed me with all my storms.
7. Thou hast put away mine acquaintance far from me:
and made me to be abhorred of them.
8. I am so fast in prison:
that I cannot get forth.

All stand.

Glory be to the Father and to the Son and to the Holy Ghost : As it was in the beginning is now and ever shall be, world without end. Amen.

Chant by B.C. Ferguson

All sit.

THE FIRST LESSON
Job 30: 16-24

MAGNIFICAT

My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me.
And holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm.
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat and hath exalted the humble and meek.
He hath filled the hungry with good things.
And the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel.
As he promised to our forefathers, Abraham and his seed for ever.

All stand.

Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be: world without end. Amen.

Herbert Murrill (1909-1952)

All sit.

THE SECOND LESSON

Acts 23: 6-11

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people;
To be a light to lighten the gentiles and to be the glory of thy people Israel.

All stand.

Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be: world without end. Amen.

Herbert Murrill

THE APOSTLES' CREED

Preacher: Now let us confess our faith.

All say: **I believe in God, the Father Almighty, Maker of heaven and earth;
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy
Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried; he descended into hell; the third day he rose again from the
dead; he ascended into heaven, and sitteth on the right hand of God the Father
Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body; and the life everlasting.
Amen.**

HYMN – NEH 265



1 (*all*)

Lord of beauty, thine the splendor
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
lest we fail our praise to render
touch our eyes that they may see.

2 (*choir, harmony*)

Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.

3 (*choir, harmony*)

Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.

4 (*all*)

Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known thee,
thou in all art glorified.

All sit.

THE SERMON

'De nacht die ons thuisbrengt'

All stand.

OFFICE HYMN – NEH 389



1
Jesus, these eyes have never seen
that radiant form of thine;
the veil of sense hangs dark between
thy blessed face and mine.

2
I see thee not, I hear thee not,
yet art thou oft with me;
and earth hath ne'er so dear a spot
as where I meet with thee.

3
Yet, though I have not see, and still
must rest in faith alone;
I love thee, dearest Lord, and will,
unseen but not unknown.

4
When death these mortal eyes shall seal,
and still this throbbing heart,
the rending veil shall thee reveal
all glorious as thou art.

All sit.

THE LESSER LITANY, THE LORDS' PRAYER, AND THE RESPONSES

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

COLLECT OF THE DAY

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Kenneth Leighton

THE ANTHEM

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed at the last time. But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear. Love one another with a pure heart fervently. See that ye love one another. Love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away. But the word of the Lord endureth for ever. *Amen.*

After 1 Peter 1:3–5, 15–17, 22–25

S.S. Wesley (1810-1876)

SAID PRAYERS

All stand.

HYMN



1 (choir)

Father, hear the prayer we offer;
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.

3 (all)

Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way

2 (choir)

Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.

4 (all)

Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side!

THE BLESSING

Please remain standing as the Choir and Ministers depart.

ORGAN VOLUNTARY

You are invited to be seated for the playing of the Organ Voluntary, or to leave at this point without disturbing those who wish to listen.

The next service of evensong will be on 18 September at 19.00 hrs. This service will be sung by the Schola Davidica conducted by Lisette Bernt.



Martinus Cantorij

De Martinus Cantorij werd opgericht in 1979, heeft haar standplaats in de NH Martinuskerk te Zwaag, maar was oorspronkelijk de cantorij van de NH Martinuskerk te Schellinkhout. Vanaf de oprichting tot eind 2007 stond het koor onder de bezielende leiding van haar oprichter en in juli 2008 overleden dirigent en 'Master of the Music', Egbert Wassink. Begin 2008 heeft Paul Waerts de directie overgenomen.

Het koor legt zich toe op het zingen van Anglicaanse kerkmuziek. Dat impliceert muziek uit alle stijlperiodes, van Tallis tot Howells en van Tomkins tot Leighton. Het koor is aangesloten bij de Britse 'Royal School of Church Music'. De cantorij heeft veel gezongen als 'visiting choir' voor een week of lang weekeind in tal van Britse kathedralen en abdijkerken, waaronder St David's Cathedral (Wales), Salisbury Cathedral, Durham Cathedral, Ely Cathedral, Rochester Cathedral en St. Paul's Cathedral in London.

Ook in Nederland zingt de cantorij op uitnodiging choral evensongs naar Anglicaans model. Het koor zong onder meer in de Grote of St Bavokerk en de Kathedrale Basiliek St Bavo in Haarlem, Hooglandse kerk in Leiden, Oude Kerk en Nicolaaskerk in Amsterdam en de Grote of St Janskerk te Gouda.

Het koor zingt in antifonale opstelling, dat wil zeggen dat twee koren tegenover elkaar staan opgesteld: rechts de 'decani' en links de 'cantoris'. Deze koren zingen nu eens samen, dan weer elkaar afwisselend. Vooral bij de Engelse manier van psalmzingen, het 'Anglican chanting' komt deze kooropstelling bijzonder tot haar recht. Het koor zingt veelal 'choral evensongs': het Anglicaans 'Avondgebed' waarbij het koor bidt, luistert naar de lezingen en vooral de lofzang gaande houdt. Dit laatste gebeurt middels het zingen van psalmen, introits (op muziek gezette openingswoorden), hymns (gezangen), reponses (getoonzette gebeden, waaronder het Onze Vader), canticles (lofzangen van Maria en Simeon) en Anthems (niet strofische en meestal meerstemmige gezangen). In de adventsperiode geeft het koor een concert met traditioneel Engelse carols, vaak in de vorm van 'Lessons and carols'.

Oprichter, Egbert Wassink (1945 - 2008), studeerde orgel bij onder andere Koos Bons en Willem Woestenburg. Hij was organist te Rotterdam, Voorburg, Amsterdam (Waalse kerk) en Zwaag. Van 1973 tot 1993 was hij als cantor/organist verbonden aan de Schellinkhouter Martinuskerk. De laatste jaren was hij organist van de NH Martinuskerk te Zwaag en werkte hij als cantor nog uitsluitend met 'zijn' Martinus Cantorij. Eind 2007 moest hij noodgedwongen ook deze laatste taak neerleggen. Op 17 juli 2008 overleed hij na een kort ziekbed. Hij schreef veel orgelmuziek, ensemble- en pianomuziek en uiteraard een groot aantal koorwerken, waaronder 'The Schellinkhouter Service' een complete set muziek voor Evening Prayer met dubbelkorige Evening Canticles, speciaal voor de Martinus cantorij.

Dirigent Paul Waerts

Sinds februari 2008 staat de cantorij onder leiding van Paul Waerts (1967 Zaandam). Hij studeerde orgel, kerkmuziek en koordirectie aan het Koninklijk Conservatorium in Alkmaar. Hij vervolgde zijn opleiding op het conservatorium in Den Haag en daarna aan de IDE Hogeschool voor Dirigenten bij dirigent Joop Schets. Paul Waerts volgde nog diverse cursussen voor koorscholing bij o.a. Timothy Brown aan het Clare College in Cambridge. Sinds 2004 is hij oprichter en voorzitter van het Korenfestival Wormerveer. Hij is als cantor/organist verbonden aan de R.K. parochie van Zandvoort.